



## **Eating Disorders Program**

## FOOD FOR THOUGHT

Consider this fact: In Canada one per cent of all women suffer with Anorexia Nervosa and two to four per cent have Bulimia Nervosa. One in every 10 people suffering with eating disorders is male.

Anorexia Nervosa is characterized by drastic weight loss (15 per cent of body weight or more) from dieting which can lead to emaciation and compromised physical and psychological health. Bulimia Nervosa consists of episodes of bingeeating followed by self-induced vomiting or purging with laxatives, diuretics, compulsive exercising, or periods of fasting. There are often fluctuations in body weight. Some people may present with symptoms of both disorders.

These disorders have serious medical and psychological complications and require professional attention and care.

## **RECOVERY PROCESS**

Homewood Health Centre offers one of the largest in-patient eating disorders programs in Canada. Our program helps women and men aged 16 and older to regain control over their lives. This program helps patients:

- Take responsibility for their progress in the recovery process
- · Restore healthy attitudes and eating habits
- Develop positive body image
- Learn about proper nutrition, exercise and other aspects of eating disorders
- Cope with emotional difficulties without self-defeating food and weight manipulation
- Increase self-awareness
- · Develop and practise a range of healthy coping techniques
- · Improve family/marital relationships
- Use best practice treatments, including Cognitive Behavioural Therapy and Dialectical Behaviour Therapy

#### **PROGRAM PHILOSOPHY**

This program has a voluntary, group-based, recovery-oriented approach, which encourages responsibility and healthy coping right from the start of treatment. Patients are immediately able to access a supportive community of peers and interdisciplinary staff who fully understand the complexities of the illness and the healing process. Program participants are provided with opportunities to practise their newly acquired coping skills with outings in the community (or at home, whenever practical), integrating their therapeutic experiences with those of "real life." While the program does not constitute a "cure" for eating disorders, it provides a strong foundation to build on through out-patient follow-up services in their home communities. "I'm returning home a completely different person. I've learned skills to cope with my feelings in a more normal way and, for the first time in a long time, I finally feel alive!"

"A perfect balance of compassion and support, and action-focused recovery expectations. The first time I ever received help that provided me with any measure of success."

"To anyone entering this program I would say that you and only you are responsible for your recovery. It won't be handed to you; the opportunity is here - take advantage of it."

"Thanks to Homewood, I feel "human" again: I am connected to my feelings and hopeful, with the solid foundation to my recovery in place. I believe recovery is possible for everyone when the proper supports are in place during treatment. I have experienced many treatment modalities, programs and hospitalizations, and without a doubt or any exaggeration, I find Homewood's Program far ahead of even the next best."



# Eating Disorders Program

Wherever possible, Homewood staff partner with out-patient supports to ensure the best possible continuity of care.

## **PROGRAM DESCRIPTION**

The first phases of hospitalization include assessment and a preparation period, which will determine the patient's ability to engage in the program and to begin developing skills to manage symptoms. Establishing preliminary weight gain (where indicated) may require a period of medical stabilization/bedrest.

Each patient receives an individual collaborative recovery agreement. Patients with Bulimia Nervosa with minimal or no weight gain requirements will remain in hospital for approximately 10 to 12 weeks. Low-weight individuals will remain in hospital for a longer period. Those requiring weight gain are assisted through gradual restoration of normal eating behaviour, weight and a healthy exercise regimen.

## **ADMISSION CRITERIA**

Admission to the Eating Disorders Program (EDP) is for individuals who:

- Are 16 years or older
- Have a diagnosis of Anorexia Nervosa, Bulimia Nervosa or EDNOS
- Are ready and willing to work in a group format
- Are motivated to come into the program
- · Are willing to gain weight if recommended by the treatment team
- Are willing and able to eat solid foods
- Have normal blood work (Na, K, Cl and EKG) that is current within two weeks (abnormal blood work must be approved by a Homewood medical doctor)

## **OUT-PATIENT FOLLOW-UP SERVICES**

Prior to discharge, we help patients develop out-patient contacts in their respective home communities.

## FOR MORE INFORMATION

Additional program information is available on our website. For referral information, please contact our Admitting Department at 519.824.1010, ext. 2551. For clinical information, contact the Program Co-ordinator at 519.824.1010, ext. 2292.

Homewood is compliant with current privacy legislation. Homewood collects personal information for assessment and treatment, as well as for operational and organizational, research and teaching, and legal and regulatory purposes. For questions or concerns contact the Privacy Officer at privacy@homewood.org or 519-824-1010, ext. 2443.

#### HOMEWOOD HEALTH CENTRE

150 Delhi Street, Guelph ON Canada N1E 6K9 • TEL 519.824.1010 FAX 519.824.8751 www.homewood.org

"Coming to Homewood gave me the courage and motivation to believe in myself."

"I felt very nurtured and supported. I haven't had this feeling for many, many years. I loved it and it has helped me to learn and grow."

"I found all staff to be very approachable, understanding and supportive. Great teamwork! I feel privileged to have had this life-changing opportunity."





## **REFERRAL FORM FOR ADMISSION TO HOMEWOOD HEALTH CENTRE**

#### PATIENT INFORMATION

| Patient Name:                                |                               |                                      |
|--|-------------------------------|--------------------------------------|
| Address:                                     |                               |                                      |
| City:  | Province/State:               | Postal/Zip Code:                     |
| Country:                                     | E-mail Address:               |                                      |
| Telephone:                                   | Business/Mobile Phone:        |                                      |
| Date of Birth (YYYY-MM-DD):                  | Gender:                       |                                      |
| Health Card #:                               |                               |                                      |
| Version Code: Expiry                         | Date:                         |                                      |
| Department of National Defence Blue Cross Se | ervice # (if applicable):     |                                      |
| Veterans Affairs Canada K # (if applicable): |                               |                                      |
| Accommodation Requested:  □ Ward  □ Sen      | ni-private/Private 🛛 Unknown  |                                      |
| Additional health insurance coverage?  □ No  | Yes     Unknown               |                                      |
| <b>REFERRING CLINICIAN INFORMATION</b>       |                               |                                      |
| Name:  |                               |                                      |
|  | st □ Psychologist □ Therapist | □ Nurse Practitioner □ Social Worker |
| Address:                                     |                               |                                      |
| City:  | Province/State:               | Postal/Zip Code:                     |
| Country:                                     | E-mail Address:               |                                      |
| Telephone:                                   | Fax:                          |                                      |
| OHIP Billing # (if referred by a doctor):    |                               |                                      |
| Are you referring as part of:  □ WSIB  □ DNE | VA Other Agency:              |                                      |

In order to arrange a timely admission to the most appropriate program, please provide us with up-to-date information, dating back at least two years. Copies of past consults, test results and discharge summaries are most helpful.

Has this patient been admitted to Homewood before? 
□ No □ Yes

Reason for Referral:





| Eating Disorder                       | Major Depression               | Panic Disorders                                 |
|---------------------------------------|--------------------------------|---|
| Substance Abuse (drug and/or alcohol) | Hypomania                      | OCD (Obsessive Compulsive Disorder)             |
| Addiction (drug and/or alcohol)       | Mania                          | ADHD (Attention Deficit Hyperactivity Disorder) |
| Chronic Pain                          | Violence                       | Personality Disorder                            |
| History of Abuse or Trauma            | Aggression                     | Schizophrenia                                   |
| PTSD (post-traumatic stress disorder) | Dementia                       | Acute Psychosis                                 |
| Self-Harm                             | Cognitive Disorder             | (thought disorder/hallucination/delusion)       |
| Suicidality                           | (head injury, memory problems) | Chronic Psychosis                               |
| Bipolar Disorder                      | Social Phobia                  | (thought disorder/hallucination/delusion)       |

#### SAFETY

Homewood

Improving Life

| Does the patient currently have suicidal ideation? | □ No | □ If Yes, do they have a plan? □ No □ | ∃ Yes |
|--|------|---------------------------------------|-------|
|--|------|---------------------------------------|-------|

Past suicidal behaviours? 

No
If Yes, please explain in Safety Comments section below.

Date of last suicide attempt:

Health

Centre

de Santé

Is there a history of chronic self-injury?  $\Box$  No  $\Box$  If Yes, please explain in Safety Comments section below.

Is homicidal ideation present now?  $\Box$  No  $\Box$  If Yes, please describe in Safety Comments section below.

History of setting fires?  $\Box$  No  $\Box$  If Yes, please explain in Safety Comments section below.

Past criminal charges? 

No
Unknown
If Yes, please specify:

History of assault or violence? □ No □ If Yes, please specify:

SAFETY COMMENTS (e.g., describe method of suicide attempts or plans):

#### **GROUP READY**

| Is the patient aware of this referral?                       | □ Yes | □ No |
|--|-------|------|
| Is the patient motivated to engage in treatment?             | □ Yes | □ No |
| Is the patient able to participate in a group-based program? | □ Yes | □ No |
| Is the patient able to reside on an unlocked unit?           | □ Yes | □ No |
| Does the patient have a substitute decision maker?           | □ Yes | □ No |
| Is the patient subject to a Community Treatment Order (CTO)? | □ Yes | □ No |

#### CURRENT MEDICATIONS (psychiatric and other, e.g., insulin. Please attach a list if necessary.)

| Name | Dosage | Frequency | Reason for Use |
|------|--------|-----------|----------------|
|      |        |           |                |
|      |        |           |                |
|      |        |           |                |
|      |        |           |                |
|      |        |           |                |
|      |        |           |                |
|      |        |           |                |
|      |        |           |                |
|      |        |           |                |



## MEDICAL INFORMATION (Please attach a list if necessary.)

| Physical health/conditions:  |   |
|--|---|
|  |   |
|  |   |
|  |   |
| Any physical limitations or onesial people? - No If Vec. plac  |   |
| Any physical limitations or special needs?   No  If Yes, plea  | ase describe:                                     |
|  |   |
|  |   |
| Please identify any of the following that may apply to this patient<br>or developmental disabilities, cognitive or memory problems, spe<br>speak English, etc. | <b>0</b>  |
|  |   |
| Is the patient able to walk, feed, dress, bathe and care for self?   | □ Yes □ If No, please describe:                   |
|  |   |
|  |   |
| Physical nursing care required?  □ No □ If Yes, please descril   | he:   |
|  |   |
|  |   |
|  |   |
| Does the patient suffer from Chronic Pain?   No If Yes, is i   | it stable? □ No □ Yes                             |
| Is the pain managed by narcotics? $\Box$ No $\Box$ If Yes, please prov   | vide dosage and frequency on Page 2 of this form. |
| Current Height:  | Current Weight:                                   |
| Please indicate if the patient has tested positive for any of the for  | llowing infections:                               |
| □ C-Difficile □ Hepatitis □ HIV □ MRSA □ VRE □ Othe  | -   |
|  |   |
| Comments:  |   |
|  |   |
| Has the patient had any psychiatric and/or medical hospitalizatio  | ns within the last five years?                    |
|  |   |
|  |   |
| Plana forward diashares actes ar   | consults from bospital stavs                      |
| Please forward discharge notes or  | consuns irom nospital stays.                      |
| Is the patient currently in a hospital? $\Box$ No $\Box$ If Yes, where?  |   |
|  |   |

Projected discharge date:

Reason for current admission:

Duration of current episode:

Admission date:



#### ADDICTION

| Does the patient currently have any drug or alcohol issues?  □ No □  | Yes  |
|--|--|
| If yes, substance(s) of choice:  | □ Oral □ Smoked □ Snorted □ IV                         |
| Length of consumption: Amount consu  | imed per day:  |
| Has the patient ever experienced severe withdrawal symptoms from alc<br>hallucinations)?  □ No □ If Yes, describe:                           | cohol or drugs (e.g., DTs, seizures or                 |
| Is the patient currently detoxified?  □ No  □ Yes  |  |
| Last use of alcohol: Last d  | Irug use:  |
| What losses has the patient suffered due to their addictive behaviour? (<br>Does the patient admit to having a problem? 	Doe No 	Des         | (i.e., relationships, job, legal, financial losses)    |
| METHADONE OR SUBOXONE USE (note: some programs have specific ad  | dmission requirements concerning methadone treatment.) |
| Is the patient currently being prescribed Methadone or Suboxone as a t<br>No If Yes, please indicate current dose and length of time on that | treatment for addiction or pain?                       |
| Name and contact information of Physician prescribing Methadone or S   | Suboxone (if applicable):                              |
| Is the patient willing to taper off Methadone or Suboxone, if necessary?   | ⊓ No □ Yes   |
| Is the patient using medical marijuana?  □ No  □ Yes   |  |
|  |  |

If you are referring to the **<u>Eating Disorders Program</u>**, medical and lab requests will be forwarded to the patient. The forms are to be completed by your patient's Medical Doctor and forwarded to Admitting as soon as possible. The patient must reduce/stop laxatives and diet pills, etc., with medical support in community.

If you are referring to the **<u>Program for Traumatic Stress Recovery</u>**, please indicate the type of trauma the patient experienced: 
☐ Childhood ☐ Adult domestic ☐ Occupational ☐ Accident-related ☐ Other: \_\_\_\_\_

Please list patient's current trauma-related symptoms:



#### PLANNING FOR FOLLOW-UP

| Does the patient have an address to return to?  |                 |                  |  |
|---|-----------------|------------------|--|
| Name of patient's Family Physician (if not listed above):   |                 |                  |  |
| Address:  |                 |                  |  |
| City:   | Province/State: | Postal/Zip Code: |  |
| Country:  | E-mail Address: |                  |  |
| Telephone:  | Fax:            |                  |  |
| Length of time providing care for this individual:  |                 |                  |  |
| Will the above Family Physician be providing follow-up care?<br>Physician providing follow-up care, including <b>name</b> , <b>address</b> , <b>phone number</b> , <b>fax number</b> and <b>email address</b> : |                 |                  |  |

## ALTERNATE FOLLOW-UP CONTACT INFORMATION

| Name:  |  |                            |                       |
|--|--|----------------------------|-----------------------|
| Role:  □ Psychiatrist  □ Therapist  □ E □ Health Authority  □ Other:                       | FAP 🛛 Case Manager   | □ Social Worker            | Nurse Practitioner    |
| Address:   |  |                            |                       |
| City:  | Province/State:  | Posta                      | Il/Zip Code:          |
| Country:   | E-mail Address:  |                            |                       |
| Telephone:   | Fax:   |                            |                       |
| Length of time providing care for this individu  | al:  |                            |                       |
| Additional comments (i.e., your goals/your pa  | tient's goals for this admissio  | n):                        |                       |
| How did you hear about Homewood?Patient requestPast referralSoHealth ProfessionalWebsiteOt | ocial Media □ Conference<br>her  |                            | □ Direct Mail Package |
| Thank you for your referral to Homewoo<br>complete and submit the Pat                      |  |                            |                       |
| Admissi<br>15  | ast records and reports should<br>on Department, Homewood<br>D Delhi Street, Guelph ON<br>S6.839.2594 • FX: 519.767.35 | I Health Centre<br>N1E 6K9 |                       |

We will contact you once a decision has been made regarding your patient's admission. If you have any questions, please contact our Admitting Case Manager's office at 519.767.3550. We are available Monday through Friday (holidays excepted) from 8:30 AM to 9:00 PM EST.

32239 Rev. 2013-01-09



## PATIENT INFORMATION FORM

You have been referred for admission to Homewood Health Centre. To prepare for your arrival, we need some information from you. If you are unable to complete this form by yourself, you can ask a friend or relative to help you complete it, or you may phone Homewood's Admitting Department for assistance.

Please complete this form in black ink and return it to: Admitting Department

150 Delhi Street, Guelph ON N1E 6K9 Fax: 519.767.3533 Email: admit@homewood.org Phone: 519.767.3550

| PATIENT CONTACT INFO          | RMATION (please provide telep | hone number(s) where m | essages can be left)           |      |
|-------------------------------|-------------------------------|------------------------|--------------------------------|------|
| Title:            Last Name:  |                               |                        | Name:                          |      |
| Preferred Name:               | Middle Na                     | Middle Name:           |                                |      |
| Maiden Name:                  | Mother's Maider               | n Name:                | Gender:                        |      |
| Address:                      |                               |                        | Transient                      |      |
| City:                         | Province/State:               | Postal/Zip Code:       | Country:                       |      |
| Phone:                        | Business Phone:               | Ext:                   | Mobile phone:                  |      |
| Email:                        |                               | Date of Birth:         |                                |      |
| Preferred method of contac    | t: 🖸 Phone 📮 Email            |                        |                                |      |
| Health card number:           |                               | Version code:          | Issuing Province:              |      |
| Health card name (if differen | nt from above):               | OR reason for n        | o HC#:                         |      |
| EMERGENCY CONTACT I           | NFORMATION (please provide t  | elephone number(s) whe | ere messages can be left)      |      |
| Name:                         |                               | Relationship to Pa     | itient:                        |      |
| Address (if different from ab | oove):                        |                        | City:                          |      |
| Province/State:               | Postal/Zip Code:              |                        | Country:                       |      |
| Phone:                        | Business/Alternate Phone:     | ·                      | Email:                         |      |
| SECOND EMERGENCY C            | ONTACT INFORMATION (please    | provide telephone num  | ber(s) where messages can be l | eft) |
| Name:                         |                               | Relationship to Pa     | tient:                         |      |
| Address (if different from ab | oove):                        |                        | City:                          |      |
| Province/State:               | Postal/Zip Code:              |                        | Country:                       |      |
| Phone:                        | Business/Alternate Phone:     | ·                      | Email:                         |      |
| REFERRAL SOURCE COM           | TACT INFORMATON               |                        |                                |      |
| Name of Referring Physicia    | n or Clinician:               |                        |                                |      |
| Name of Disability Case Wo    | orker:                        |                        |                                |      |
| Family Physician:             |                               | Address:               |                                |      |
| Phone:                        |                               |                        |                                |      |

| What type of accom     | modation are you requesti   | ng? 🗖 Ward      | Semi-Private Private   |  |
|------------------------|---|-----------------|--|--|
| Reason for admissic    | on:   |                 |  |  |
| PATIENT INFORMA        | ATION   |                 |  |  |
| Do you have a histo    | ry of setting fires? D Yes  | s 🗖 No          |  |  |
| Are you currently inv  | volved in a clinical drug stu   | udy/trial? 🔲 Y  | es 🖸 No If Yes, explain:   |  |
| Are you aware that s   | some programs require su  | pervised urine  | testing (as per program policies)?   | Yes 🛛 No   |
| Are you coming for t   | reatment because of a cou   | urt order?      | Yes 🗖 No   |  |
| Will you be bringing   | your vehicle for paid parki   | ng? 🗖 Yes (     | No No  |  |
| Are you pregnant?      | 🗅 Yes 📮 No  |                 |  |  |
| Please list any allerg | gies (e.g., medication, food  | ds, insects):   |  |  |
|                        |   |                 |  |  |
| Marital Status: 🔲 S    | Single (never married)  | Married 🗖 C     | common Law Divorced Depa   | arated D Widowed   |
| With whom are you      | currently living?   |                 |  |  |
| Do you have childre    | n? 🖸 Yes 📮 No If Yes  | s, please comp  | lete the following:  |  |
| Name                   |   | Age             | Quality of Relationship  |  |
|                        |   |                 |  |  |
| Education:             | College (completed) University/College (pa Technical/Trade scho   | ,               | <ul> <li>University (BA Level)</li> <li>Secondary (completed)</li> <li>Elementary (grade 8 or less)</li> </ul>   | <ul> <li>University (MA, PhD)</li> <li>Secondary (partial)</li> <li>Unknown</li> </ul>   |
| Employment status:     | <ul> <li>Full-time employment</li> <li>Retired</li> <li>Student/Retraining</li> <li>Ont. Disability Suppor</li> <li>Family support/inherit</li> <li>Disabled</li> </ul> | rt Prgm (ODSP   | <ul> <li>Part-time employment</li> <li>Disability assistance (private)</li> <li>Unemployed seeking work</li> <li>Guaranteed Income (pensions)</li> <li>Social Assistance</li> <li>No income</li> </ul> | <ul> <li>Employment Insurance</li> <li>Homemaker</li> <li>Unemployed not seeking work</li> <li>Unknown Financial Status</li> <li>Other (investment/student loan)</li> <li>Other</li> </ul> |
| If you are not workin  | g, when were you last em  | ployed?         |  | -  |
| Occupation:            |   |                 | Employer:  |  |
| Employer's Address     | :   |                 | Phone:   |  |
| Source of income:      | Employed D Social as  | ssistance 🗖 C   | Other income 🛛 No income 🗋 En  | ployment Insurance DPension  |
| C                      | Disability Insurance  |                 |  |  |
| Height:                | Weight: Are   | you of Aborigir | nal Origin? 🏾 Yes 🗖 No 📮 Unk   | nown   |

| Are you fluent in English   | n 🛛 Yes 🖵 No 🖵 Oth           | er preferred language:   |                            |   |  |
|---|------------------------------|--|----------------------------|---|--|
| Do you have difficulty reading? 📮 Yes 📮 No 🛛 Do you have difficulty writing? 📮 Yes 📮 No   |                              |  |                            |   |  |
| Please indicate any religious beliefs or practices that may affect your treatment:  |                              |  |                            |   |  |
| Do you smoke? 🖸 Yes   | s 🗖 No                       |  |                            |   |  |
| Have you ever received  | a pneumonia vaccination      | ? 🛛 Yes 🖵 No If Yes  | s, please provide date (`  | YYYY-MM-DD):  |  |
| Date of last flu shot (YY   | YY-MM-DD):                   |  |                            |   |  |
| Do you have any history   | / of self-harm (cutting, bur | ning, etc.)? 🖸 Yes 📮 I   | No Past suicide atten      | npts? 🗖 Yes 📮 No                                      |  |
| Additional comments:  |                              |  |                            |   |  |
| PROSTHETICS/MOBIL   | ITY                          |  |                            |   |  |
| <ul> <li>Prosthetic leg</li> <li>Prosthetic arm</li> <li>Lower Denture</li> <li>Upper Denture</li> <li>Partial Bridge</li> <li>Other needs</li> </ul> |                              | lasses<br>ontacts<br>earing problems<br>earing aids<br>PAP machine | -                          | (wheelchair, cane,<br>ter, crutches)<br>stance needed |  |
| Do you require a service  | e animal? 🔲 Yes 🔲 No<br>IG   |  |                            |   |  |
| After discharge, would y  | ou have concerns about a     | ny of the following? (Che  | ck all that apply.)        |   |  |
| Child care issues   | Personal safety              | Crisis support   | Support for a              | ctivities of daily living                             |  |
| PRIOR ADMISSIONS,   | CURRENT OUT-PATIENT          | SERVICES, ACTIVE SE  | ELF-HELP GROUPS            |   |  |
| Please list any admissic  | ons to Homewood and/or o     | ther psychiatric or addicti  | ion facilities:            |   |  |
| Year admitted:  | Facility:                    |  |                            | Length of Stay:                                       |  |
| Year admitted:  | Facility:                    |  |                            | Length of Stay:                                       |  |
| Year admitted:  | Facility:                    |  |                            | Length of Stay:                                       |  |
| Year admitted:  | Facility:                    |  |                            | Length of Stay:                                       |  |
| Number of admissions t  | o Homewood:                  | Number of admis  | sions to other facilities: |   |  |
| Are you currently using   | any out-patient services?    | Yes No If Yes,   | please provide details:    |   |  |
| Name of Service:  |                              |  |                            |   |  |
| Contact:  |                              | Т  | elephone:                  |   |  |
| Name of Service:  |                              |  |                            |   |  |
| Contact:  |                              | т  | elephone:                  |   |  |
| Name of Service:  |                              |  |                            |   |  |
| Contact:  |                              | т  | elephone:                  |   |  |

| Are you currently participating in any self-help groups? | 🗖 Yes | 🗖 No | If Yes, please list: |  |
|--|-------|------|----------------------|--|
|--|-------|------|----------------------|--|

| PHARMACY INFORMATION  |                              |          |                      |                           |                       |
|---|------------------------------|----------|----------------------|---------------------------|-----------------------|
| Pharmacy Name:  |                              |          | Address:             |                           |                       |
| City:   | Province/Sta                 | te:      | Pos                  | stal/Zip Code:            |                       |
| Country:  | Phone:                       |          |                      |                           |                       |
| Have you used another pharmac                                 | y in the last year? 🔲 Yes    | 3 🗖 N    | lo 🗖 Unknown         |                           |                       |
| DRUG PLAN INFORMATION   |                              |          |                      |                           |                       |
| Do you have a drug plan?                                      | es 🗖 No If No, how do y      | you cur  | rently pay for drug  | js?                       |                       |
| Please note: for ODSP, Trilliun<br>Homewood doctor can consul |                              |          |                      |                           | online list that your |
| BILLING   |                              |          |                      |                           |                       |
| If you are requesting semi-priv                               | ate or private accommod      | dation,  | please complete      | this section:             |                       |
| Are you self-paying for your acco                             | ommodation? 🛛 Yes 📮          | No       |                      |                           |                       |
| If you are self-paying (in part or i                          | n whole), please indicate th | he metl  | hod of payment:      |                           |                       |
| Cash D Ma   | ajor Credit Card             |          | Cheque               |                           |                       |
| If you are not self-paying, please                            | provide the following infor  | mation   | :                    |                           |                       |
| Name of Payer:  | -                            |          |                      |                           |                       |
| City:   | Province/State:              |          | Pos                  | stal/Zip Code:            |                       |
| Country:  | Phone:                       |          |                      |                           |                       |
| <i>Please note:</i> 30 days' payment<br>Department.           | is due on the date of admis  | ssion. F | Please refer to fina | ancial information provid | ded by the Admitting  |
| INSURANCE INFORMATION (A payment through insurance)           | lote: an employee numbe      | ər is m  | andatory for all (   | Chrysler Corporation      | patients requesting   |
| Primary Insurer:  |                              |          |                      |                           |                       |
| Name of Insurance Company:                                    |                              |          | Em                   | ployee Number:            |                       |
| Group Policy Number:  |                              | _ I.D. ( | or Certificate Num   | ber:                      |                       |
| Subscriber's Name:  |                              |          | _ Subscriber's D     | ate of Birth (YYYY-MM     | -DD):                 |
| Subscriber's Employer:  |                              |          | Emp                  | loyer's Phone Number:     |                       |
| Employer's Address (if different f                            | rom above):                  |          |                      | City:                     |                       |
| Province/State:   | Postal/Zip                   | ) Code:  |                      | Country:                  |                       |
| Patient's Relationship to Policy H                            | lolder: 🛛 Holder 🛛 Sp        | ouse     | Dependant            | Student (full-time)       | Student (part-time)   |
| Secondary Insurer:  |                              |          |                      |                           |                       |
| Name of Insurance Company:                                    |                              |          | Em                   | ployee Number:            |                       |
| Group Policy Number:  |                              | _ I.D. ( | or Certificate Num   | ber:                      |                       |
| Subscriber's Name:<br>03008 Rev 2013 01 09                    |                              |          | _ Subscriber's D     | ate of Birth (YYYY-MM     | -DD):<br>Page 4 o     |

| Subscriber's Employer:                          |                       | Employer's Phone Number:              |             |
|---|-----------------------|---------------------------------------|-------------|
| Employer's Address (if different from above): _ |                       | City:                                 |             |
| Province/State:                                 | _ Postal/Zip Code:    | Country:                              |             |
| Patient's Relationship to Policy Holder:        | lder 🔲 Spouse 🔲 Deper | ndant 🔲 Student (full-time) 🔲 Student | (part-time) |

Although you may have semi-private or private coverage, you should be aware that some insurance companies do not cover accommodation at Homewood Health Centre Inc. To avoid unexpected charges, we strongly suggest that you obtain written verification that your insurance company will cover the cost of your stay at Homewood prior to admission. Please note: you are responsible for payment of your semi-private or private accommodation if your insurance company does not cover the cost.

#### Please ask your insurance company the following questions:

- 1. Does my insurance cover the cost of semi-private or private accommodation for mental illness/addiction treatment at Homewood Health Centre Inc.?
- 2. What is the maximum amount of money or maximum length of stay covered by my insurance?

Our practice with some insurance companies is to email information for verification. Please contact us if you are not in agreement with this process. Please sign below authorizing Homewood to verify the accuracy of the above insurance information with your insurance company and/or employer (Note: when verifying this information with the insurance company, it may be necessary to share the reason for admission.)

| Name of Employer: | Name of Insurance Company: |
|-------------------|----------------------------|
| Signature:        | _ Date:                    |

Homewood is compliant with current privacy legislation. Homewood collects personal information for assessment and treatment, as well as for operational and organizational, research and teaching, and legal and regulatory purposes. For questions or concerns contact the Privacy Officer at privacy @homewood.org or 519.824.1010, extension 2443.



## Re: Admission to Homewood Eating Disorders Program

Dear Referral Source:

We have received a referral to the Eating Disorders Program on behalf of your patient/client. To complete this process, we require the following information:

- 1. An **Eating Disorders Program Preadmission Assessment Information Form**, completed by yourself (i.e., referral source.)
- 2. Your patient's/client's results of sTSH, GGT, CBC, Electrolytes, Calcium, Magnesium.
- 3. Your patient's/client's results of a recent ECG.
- 4. A Patient Information Form, completed by your patient/client (if not already submitted).
- 5. An Eating Disorders Program Questionnaire, completed by your patient/client.

Please return the above information to our office as soon as possible. If you wish to fax this information, please use our confidential fax number, which is 519-767-3533.

If you have any questions, please contact the Admitting Department at 519-767-3550.

Thank you,

Admitting Department Homewood Health Centre

#03033 revised 04-2014

#### TO BE COMPLETED BY FAMILY PHYSICIAN AND FAXED TO: ADMITTING DEPARTMENT 519-767-3533 (Please use black ink.)

#### EATING DISORDERS PROGRAM ASSESSMENT FORM

1. PATIENT'S NAME \_\_\_\_\_\_ Height ft/in: \_\_\_\_\_ Weight: lbs\_\_\_\_\_\_

Name of Patient's Physician: \_\_\_\_\_

## 2. CHIEF COMPLAINT AND HISTORY OF PRESENTING ILLNESS:

#### 3. CURRENT MEDICATIONS:

| NAME | DOSE | NAME | DOSE | NAME | DOSE |
|------|------|------|------|------|------|
|      |      |      |      |      |      |
|      |      |      |      |      |      |
|      |      |      |      |      |      |

b) Any concerns re: abuse of prescription drugs or over-the-counter medications?

| 4. | PSYCHIATRIC HISTORY: |                     |                | PAST | PRESENT | NO | NOT APPLICABLE |                   |  |
|----|----------------------|---------------------|----------------|------|---------|----|----------------|-------------------|--|
|    | 4.1                  | Hospita             | I Admission    |      |         |    |                | Where/When/Reason |  |
|    | 4.2                  | Out-patient Program |                |      |         |    |                | Where/When/Reason |  |
|    | 4.3                  | Suicida             | l Behaviour    |      |         |    |                |                   |  |
|    | 4.4                  | Aggres              | sive Behaviour |      |         |    |                |                   |  |
|    | 4.5                  | Substar             | nce Abuse      |      |         |    |                |                   |  |
|    | 4.6                  | Legal Involvement   |                |      |         |    |                |                   |  |
|    | 4.7                  | Abuse:              |                |      |         |    |                |                   |  |
|    |                      | I)                  | Physical       |      |         |    |                |                   |  |
|    |                      | II)                 | Emotional      |      |         |    |                |                   |  |
|    |                      | III)                | Sexual         |      |         |    |                |                   |  |

Name of Patient: \_\_\_\_\_

## 5. LABORATORY INVESTIGATIONS:

| The following are mandatory tests required - please provide results. |                            |              |  |  |  |
|--|----------------------------|--------------|--|--|--|
| sTSH   | CBC                        | Electrolytes |  |  |  |
| Blood Glucose  | BUN                        | Creatinine   |  |  |  |
| Urinalysis   | ECG (please provide interp | retation)    |  |  |  |

(Please provide any other tests results you have available on this patient.)

#### 6. PHYSICAL ASSESSMENT: a) Past Medical History

| Major Illness:                |        |          |  |
|-------------------------------|--------|----------|--|
| Major Surgery:                |        |          |  |
| Head Injury:                  |        |          |  |
| Seizures:                     |        |          |  |
| Hepatitis:                    |        |          |  |
| HIV:                          |        |          |  |
| Cardiac Arrhythmia:           |        |          |  |
| Hypokalemia:                  |        |          |  |
| GI Complications:             |        |          |  |
| Other:                        |        |          |  |
| b) Present Physical Condition | Normal | Abnormal |  |
| Blood Pressure                |        |          |  |

| Blood Pressure                       |  |  |
|--------------------------------------|--|--|
| Heart Rate                           |  |  |
| Respiratory                          |  |  |
| Neurological                         |  |  |
| Cardiovascular                       |  |  |
| Gastrointestinal                     |  |  |
| Genitourinary                        |  |  |
| Hearing/Sight                        |  |  |
| Musculoskeletal (i.e., osteoporosis) |  |  |
| Endocrine (i.e., diabetes, thyroid)  |  |  |
| Dermatology                          |  |  |
| L.M.P.                               |  |  |
| Menopause                            |  |  |
| Ob/Gyn (i.e., pregnancy, STDs)       |  |  |
|                                      |  |  |

Name of Patient: \_\_\_\_\_

## 7. PHYSICAL HEALTH

Has your patient ever had any of the following symptoms related to his/her eating disorder?

|                          | Yes | Duration |  |
|--------------------------|-----|----------|--|
| Fainting                 |     |          |  |
| Seizures                 |     |          |  |
| Blood in vomitus         |     |          |  |
| Edema (swelling)         |     |          |  |
| Missed menstrual periods |     |          |  |

## 8. \*ADDITIONAL COMMENTS: (Please explain any abnormal findings.)

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

## Name:

## TO BE COMPLETED BY THE PATIENT (Please use black ink.)

## EATING DISORDERS PROGRAM QUESTIONNAIRE

Please note: This questionnaire must be completely filled out and returned to the Admitting Department -Specialized Psychiatry Division, Homewood Health Centre, before we can confirm your suitability for the program. All information will be kept strictly confidential.

## **IDENTIFYING INFORMATION**

| Date: |                         | Nan                    | ne:                |                 |                 |  |  |  |  |  |
|-------|-------------------------|------------------------|--------------------|-----------------|-----------------|--|--|--|--|--|
|       |                         |                        | First              | Middle          | Last            |  |  |  |  |  |
|       | EATING DISORDER HISTORY |                        |                    |                 |                 |  |  |  |  |  |
| 1.    | Current Weight:         | lbs. 2. Cu             | urrent Height:     | ft./in.         |                 |  |  |  |  |  |
| 3.    | Desired Weight:         | lbs. 4. Hi             | ghest Past Weight: | Ibs. Age a      | it time:        |  |  |  |  |  |
| 5.    | Lowest Past Weight (s   | ince age 16):          | lbs. Age at tir    | me:             |                 |  |  |  |  |  |
| 6.    | At your current weight  | , do you feel that you | are:               |                 |                 |  |  |  |  |  |
|       | extremely               | somewhat               | normal             | moderately      | extremely       |  |  |  |  |  |
|       | thin<br>↑               | thin<br>↑              | weight<br>↑        | overweight<br>↑ | overweight<br>↑ |  |  |  |  |  |

7. During the past three months, which of the following behaviour have you engaged in?

|    |  | YES | NO |
|----|--|-----|----|
| a. | Restricting calorie intake   |     |    |
| b. | Avoiding carbohydrates   |     |    |
| C. | Avoiding fat in food   |     |    |
| d. | Fasting  |     |    |
| e. | Chewing and spitting out food  |     |    |
| f. | Binge eating (feeling out of control while eating)   |     |    |
| g. | Vomiting (after eating)  |     |    |
| h. | Exercise to control weight - describe type and time spent  |     |    |
|    |  |     |    |
| i. | Exercise to cope with emotions - describe type & time spent                                      |     |    |
|    |  |     |    |
| j. | Exercise that is difficult to stop - describe type & time spent                                  |     |    |
| k  | Lion of dist pills   | _   | _  |
| k. | Use of diet pills  |     |    |
| Ι. | (name of pill/amount per day)<br>Laxative use (for weight control), including laxative/cleansing |     |    |
| 1. | teas (name of pill, amount per day)  |     |    |
| m. | Use of diuretics   |     |    |
| n. | Use of enemas  | П   | П  |
| 0. | Use of Ipecac  | П   |    |
| р. | Fluid loading to numb hunger (i.e. water, diet drinks, coffee,                                   | П   |    |
| 1  | tea)   | -   |    |
| q. | Thinking a lot about food, weight, or exercise (please   |     |    |
| -  | underline all that apply)  |     |    |
| r. | Being fearful about gaining weight   |     |    |
|    |  |     |    |

8. Do you have problems with anxiety or depression? Please describe.

9. At the present time, are there any factors that could interfere with you fully participating in this group-based program?

#### ALCOHOL AND DRUG USE

1. Please specify the amount of alcohol consumed in an average week, including a weekend. What do you drink? Do you drink alone, or socially?

2. If you are presently using street drugs, please specify type, amount, and current usage pattern.

3. If you are presently abusing prescription drugs, please specify type, amount, and current usage pattern.

4. Do you or anyone who knows you think you might have an alcohol or drug problem?

5. The Eating Disorders Program has a zero tolerance policy for drug and alcohol use while in the program. Do you anticipate any problems being abstinent?

#### **RELATIONSHIP HISTORY**

1. Current Living Arrangement:

alone

- □ with parents □ dorm or shared accommodation
- □ married or cohabitating □ single with children (please list their ages) \_\_\_\_\_
- 2. What do you consider to be possible factors contributing to your eating disorder (e.g., family or relationship difficulties, environmental stresses, life changes, media influences, psychological issues, etc.)?

3. Please list any relatives who have suffered from an eating disorder, depression, alcohol abuse, or other emotional problems.

If an eating disorder, please specify, including present condition and treatment:

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#### **TREATMENT HISTORY**

1. Please describe any treatments attempted for your eating disorder, including the names of hospitals, professionals seen, and dates of contacts. Which treatments have been the most effective? Least effective?

2. Please describe any treatment for any other psychological issues, including previous medications.

#### **TREATMENT GOALS**

1. Please specify what goals you would like to work towards in an in-patient treatment setting.

Date: \_\_\_\_\_ Patient Signature: \_\_\_\_\_

If you have any questions regarding this form, please contact April Gates, Program Co-ordinator, Eating Disorders Program at 519-824-1010, extension 2292.

Please return the completed questionnaire to:

**Admitting Department - Specialized Psychiatry Division Homewood Health Centre** 150 Delhi Street Guelph, ON N1E 6K9